—13. REVELATION. 1083   
   
 AUTHORIZED VERSION. AUTIIORIZED VERSION REVISED.   
 not their dead bodies to be put in   
 bodies to be put in graves. a tomb.   
 10 And they that dwell upon the earth And rejoice over them, =.2122   
 upon the earth shall re-   
 Joice over them, and make   
 merry, and shall send and make merry, and shall send ‘xcept of   
 gifts one to another; be- gifts one to another; ° because these theta t   
 cause these two prophets two prophets tormented them that   
 tormented them that dwelt dwelt on the earth.   
 onthe earth. 1 And after the three days and an half 4 after 5   
 three days and an half the Spirit of life from God entered into 2sh-71.   
 Spirit of life from God   
 entered into them, and them, and they stood upon their “5/s/ioitt"   
 they stood upon their feet ; feet ; and great fear fell upon them   
 and great fear fell upon which beheld them.   
 them which saw them, heard a great voice out of heaven   
 13 And they heard a great saying unto them, Come up hither.   
 noice from heaven saying ©And they went up to heaven fin tea str,   
 unto them, Come up hither. the clouds; &and their enemies be- ‘13!:8:   
 And they ascended up to   
 heaven in a cloud; and   
 their enemies beheld them. held them. 18 And in that hour ®}53°   
 13. dnd the sume hour was   
 there a great earthquake, there "was a great earthquake, ' and pe.   
 and the tenth part of the the tenth part of the city fell, and   
 city fell, and in the earth- in the earthquake were slain names   
 quake were slain of men   
 of this period as 33 years, by which he spirit: the whole diction is closely imi-   
 makes out that that period elapsed, pré tated from that used of the dry bones in   
 cisely, to a day,” between the ninth se Ezek. xxvii.) from God (these words,   
 sion of the Lateran council, and the post- from God, belong not only to life, but to   
 ing up of the theses by Luther at Witten- the Spirit of life) entered in them, and   
 berg,—and on the accuracy of which he they stood upon their feet (the very words   
 exclaims, “O wonderful prophecy! O the of Ezek. xxxvii. 10), and great fear fell   
 depth of the riches of the wisdom and of upon those who beheld them. And they   
 the foreknowledge of God!””—labours under heard a great voice from heaven saying   
 this fatal ;—that whereas bis 3 years, to them, Come up hither, And they   
 from May 5, 1514, to May 5, 1517, are went up to heaven in the cloud (or, as   
 years of 365 days, his half-year, from we more commonly say in English, the   
 May 5, 1517, to Oct. 31, of the same year, clouds: viz. the cloud which ordinarily   
 is “180, or half 360 days:” i, e. wauting floats in the air; the mist: not, “the   
 2) days of the time required according to cloud of Christ’s glory :” nor needing iden-   
 that reckoning. I may observe, that in tification with any clond previously men-   
 his Apocalypsis Alfordiana, p. 128, he bas tioned in this book. But the ascension   
 repeated this inconsistency), and do not of the witnesses partakes of the character   
 permit their oorpses to be put into a of His ascension. No attempt has been   
 tomb (the word in the original means not made to explain this ascension by those   
 a grave, but a monument, ora tomb). And who interpret the witnesses figuratively   
 they that dwell upon the earth (i. ¢., the of the Old and New Testament, or the   
 godless world) rejoice over them (at their like. The modern historical system, which   
 fall) and are glad, and shall send gifts to can interpret such a Scripture phrase of   
 one another (as on a day of festival, Neh. “calling up to political ascendancy and   
 viii, 12; Esth. ix. 19, 29), because these power,” surely needs no refutation from   
 two prophets tormented them that dwelt me), and their enemies beheld them,   
 upon the earth (viz. by the plagues above And in that hour there was a great   
 mentioned, vv. 5, 6). And after the three earthquake, and the tenth part of the   
 days and an half, the Spirit of life (not, @ city (the great city, as above) fell, and